WAPCOS LTD. BIO DATA File No. 5/225/ INFS-III-Kol -Exp Date: 09.05.2025 Affix Your Recent Passport Size Colour Photograph

Post applied for \_\_\_\_\_\_ on fixed term appointment basis for work relating to "Sunderban Upper Delta Climate Resilient Development Project, Lower Sunderban-Sustainability Harnessing Ocean Resources and Economy (SHORE) Programme and other ongoing Projects.

1. Name of Candidate (as recorded in Matriculation or equivalent certificate)

2.	Fa	ther	's N	Jam	e (a	s re	cor	ded	in l	Mat	ricu	lati	on c	or ec	quiv	alei	nt c	ertif	ficat	te)						
3.	M	othe	r's	Nar	ne (	as r	eco	rdeo	l in	Ma	<u>tric</u>	ulat	ion	or e	qui	vale	ent (	cert	ifica	ate)						
	Sex	ĸ					T							-	5.	Re	ligi	on								
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f).	Ag	e as	on	date	e (3	0/04	4/20	25)	: Y	ear				Mc	onth	.s				Da	ys_					
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10.	L	angi	lage	es K	Cnov	vn:																				

Language
Read
Write
Speak

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## 11. Academic/Professional Qualifications:

Sr. No.	Name of Examination	Year of Passing	Univ/Board	Subjects	Marks obtained	% of marks

- 12. Highest qualification acquired in Hindi:
- 13. Training received if any:

14. Experience as on 30.04.2025 (Please give details thereof, use separate sheet if required)

Organization	Perie	bd	Designation &	Scale of Pay/ Gross
	From	То	Description of Duties	Salary

## 15. Correspondence Address:

PIN	Phone

16. Permanent Address:

PIN..... Phone.....

- 17. PAN:
- 18 Aadhar No.:
- 19. Guardian/Emergency Contact No.:
- 20. Contact Mobile No.:
- 21. Valid E.Mail ID:
- 22. Passport No.:
- 23. Any other information:

Information must be filled against each column clearly. In case incomplete application, the same will not be considered.

I solemnly declare that the above information is true/correct and I understand that in the event of the information found to be incorrect after my appointment, I shall be liable to be dismissed from service.